

REP. AL GREEN
9 TH DISTRICT, TEXAS

WASHINGTON OFFICE:
2347 RAYBURN BUILDING
(202) 225-7508

HOUSTON OFFICE:
3003 S. LOOP WEST, SUITE 460
HOUSTON, TX 77054
(713) 383-9234

Congress of the United States
House of Representatives
Washington, DC 20515-4309

**HOUSE COMMITTEE ON
FINANCIAL SERVICES**

RANKING MEMBER
SUBCOMMITTEE ON
OVERSIGHT & INVESTIGATIONS

MEMBER
SUBCOMMITTEE ON
FINANCIAL INSTITUTIONS

May 23, 2025

DELIVERED VIA EMAIL: **James.Phillips@cn7.hctx.net**

The Honorable James "Smokie" Phillips
Harris County Constable Precinct 7
5290 Griggs Rd
Houston, TX 77021-3760

Re: Your Request for Project Funding - Urban Area Security Initiatives

Dear Constable Phillips:

We are writing to inform you that your Community Project Funding request has been selected for submission for the Fiscal Year 2026 Appropriations Bill. We trust that your project, if selected by the Appropriations Committee and funded, will be an asset to the Ninth Congressional District of Texas.

Please note that submission to the Committee does not guarantee funding for any specific amount. The House Committee on Appropriations will announce their selected projects and funding amounts at a later time.

Should you have any questions, please do not hesitate to contact my Congressional office by phone at (202) 225-7508 or by emailing my Chief of Staff, Aaron Linfesty, at Aaron.Linfesty@mail.house.gov.

Sincerely,



Aaron Linfesty
Chief of Staff to Congressman Al Green