

**REP. AL GREEN**  
9 TH DISTRICT, TEXAS

**WASHINGTON OFFICE:**  
2347 RAYBURN BUILDING  
(202) 225-7508

**HOUSTON OFFICE:**  
3003 S. LOOP WEST, SUITE 460  
HOUSTON, TX 77054  
(713) 383-9234

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-4309**

**HOUSE COMMITTEE ON  
FINANCIAL SERVICES**

**RANKING MEMBER**  
SUBCOMMITTEE ON  
OVERSIGHT & INVESTIGATIONS

**MEMBER**  
SUBCOMMITTEE ON  
FINANCIAL INSTITUTIONS

May 23, 2025

DELIVERED VIA EMAIL: [lee.huntoon@harriscountytexas.gov](mailto:lee.huntoon@harriscountytexas.gov)

Ms. Lee Huntoon  
Harris County Public Health  
9900 Northwest Fwy  
Houston, TX 77092-8601

**Re: Your Request for Project Funding - Crime Prevention and Education Program  
Expansion**

Dear Ms. Huntoon:

We are writing to inform you that your Community Project Funding request has been selected for submission for the Fiscal Year 2026 Appropriations Bill. We trust that your project, if selected by the Appropriations Committee and funded, will be an asset to the Ninth Congressional District of Texas.

Please note that submission to the Committee does not guarantee funding for any specific amount. The House Committee on Appropriations will announce their selected projects and funding amounts at a later time.

Should you have any questions, please do not hesitate to contact my Congressional office by phone at (202) 225-7508 or by emailing my Chief of Staff, Aaron Linfesty, at [Aaron.Linfesty@mail.house.gov](mailto:Aaron.Linfesty@mail.house.gov).

Sincerely,



Aaron Linfesty  
Chief of Staff to Congressman Al Green