

REP. AL GREEN
9 TH DISTRICT, TEXAS

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Congress of the United States
House of Representatives
Washington, DC 20515-4309

**HOUSE COMMITTEE ON
FINANCIAL SERVICES**

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MEMBER
SUBCOMMITTEE ON
FINANCIAL INSTITUTIONS

May 23, 2025

DELIVERED VIA EMAIL: maurice.lewis@fortbendcountytexas.gov

Mr. Maurice Lewis
Fort Bend County Precinct 2
303 Texas Pkwy, Suite 213
Missouri City, TX 77489-1133

**Re: Your Request for Project Funding - City of Arcola Wastewater Treatment Plant
Expansion Community Development Block Grant - Economic Development Initiative**


Dear Mr. Lewis:

We are writing to inform you that your Community Project Funding request has been selected for submission for the Fiscal Year 2026 Appropriations Bill. We trust that your project, if selected by the Appropriations Committee and funded, will be an asset to the Ninth Congressional District of Texas.

Please note that submission to the Committee does not guarantee funding for any specific amount. The House Committee on Appropriations will announce their selected projects and funding amounts at a later time.

Should you have any questions, please do not hesitate to contact my Congressional office by phone at (202) 225-7508 or by emailing my Chief of Staff, Aaron Linfesty, at Aaron.Linfesty@mail.house.gov.

Sincerely,


Aaron Linfesty
Chief of Staff to Congressman Al Green