



# Service Academy Application Packet

Class of 2030  
Entering the summer of 2026

**Congressman Al Green**

3003 South Loop West, Suite 460  
Houston, TX 77054  
(713) 383-9234  
(713) 383-9202 (Fax)

**Attention:** Service Academy Coordinator

Email: [Clarence.Holliday@mail.house.gov](mailto:Clarence.Holliday@mail.house.gov)

[Robertine.Jefferson@mail.house.gov](mailto:Robertine.Jefferson@mail.house.gov)



## *A Message from Congressman Al Green*

*Dear Friend:*

*Thank you for your interest in an appointment to a United States Military Service Academy. I appreciate you taking the time to contact my office.*

*To better assist you, please find attached a copy of our application form that should be returned to my Houston District Office for processing. Please note that according to Title 10 of the U.S. Code, there are two nomination categories: (1) Congressional Nomination which includes the nominations of Vice-President, Members of the U.S. House of Representatives and the U.S. Senate; (2) Service Connected or Military-Affiliated nominations which includes the selections of the President and nominations of the appropriate branch of service (i.e. Secretary of the Navy, Army, Air Force, etc.).*

*In your completed application, please make every effort to include your letter of interest, high school transcripts, ACT/SAT scores, a short essay, and letters of recommendation. **ALL APPLICATIONS MUST BE POSTMARKED OR EMAILED NO LATER THAN November 17, 2025.***

*In addition to completing this application, please contact the appropriate Academy to initiate a pre-candidate file and forward the post card from your high school guidance counselor to them.*

*After your application is received, our Military Academy Selection Committee will conduct an evaluation to determine whether you qualify for an interview. Only applicants who meet the requirement set forth by each Academy will be interviewed. If you qualify, you will receive written communication from my staff detailing the next step.*

*Please note that the Ninth Congressional District of Texas Selection Committee plan to conduct interviews between December 5, 2025, and December 13, 2025. The Committee will conclude the nomination process by December 22, 2025. Applicants will be notified of final nomination decisions no later than January 16, 2026.*

*Sincerely yours,*

A handwritten signature in green ink, appearing to read "Al Green", enclosed in a green oval.

*Al Green  
Member of Congress*

*Progenitor of Aug. 20th as  
Slavery Remembrance Day  
Scion of the Enslaved Africans  
Sacrificed to Make America Great*

## *Nomination to a United States Service Academy*

### *General Qualifications*

- *U.S. Citizenship (Granted no later than date of your High School Graduation)*
- *At least 17 years old by July 1<sup>st</sup> of year admitted to the Academy but not older than 23*
- *Unmarried, not pregnant, no dependents*
- *Resident of the State of Texas*
- *SAT/ACT scores*
- *Must pass academy physical requirements and medical examination*
- *Good moral character*

### *Application Instructions*

*Your application must be completed and postmarked or emailed by November 18, 2024, and must include the following:*

- *Application Form*
- *High School Transcripts*
- *College Board Test Scores*
- *Letters of Recommendations*
- *Essay*
- *Photograph*

### **Congressman Al Green**

*3003 South Loop West, Suite 460  
Houston, TX 77054  
(713) 383-9234  
(713) 383-9202 (Fax)*

*Attention: Service Academy Coordinator*



## *Application for Nomination To A United States Service Academy*

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*(Please type or print clearly)*

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### *Academy*

*(In order of Preference-With #1 being your first choice)*

- \_\_\_\_\_ *United States Military Academy*
  - \_\_\_\_\_ *United States Air Force Academy*
  - \_\_\_\_\_ *United States Naval Academy*
  - \_\_\_\_\_ *United States Coast Guard Academy*
  - \_\_\_\_\_ *United States Merchant Marine Academy*
- 

Name \_\_\_\_\_  
(First) (Middle) (Last)

Address \_\_\_\_\_

\_\_\_\_\_  
(City) (State) (Zip)

Telephone Numbers: ( ) \_\_\_\_\_ ( ) \_\_\_\_\_  
(Home) (Cell)

Mother's Name \_\_\_\_\_ Phone Number ( ) \_\_\_\_\_

Father's Name \_\_\_\_\_ Phone Number ( ) \_\_\_\_\_

Email Address \_\_\_\_\_

Social Security Number: \_\_\_\_\_ M F

Date of Birth \_\_\_\_\_ (MM/DD/YY)

Place of Birth \_\_\_\_\_ (City/State)

Have you applied for nomination from any other source? If so, please identify all:

\_\_\_\_\_

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**Education:**

*Name/Address of School District and High School*

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*(City)*

*(State)*

*(Zip)*

*Telephone Number (     )* \_\_\_\_\_

*Guidance Counselor:* \_\_\_\_\_

*Grade Point Average* \_\_\_\_\_ *Class Rank* \_\_\_\_\_

*Anticipated Date of Graduation* \_\_\_\_\_

*SAT Scores: Verbal* \_\_\_\_\_ *Math* \_\_\_\_\_ *Date Taken* \_\_\_\_\_

*ACT Scores: Verbal* \_\_\_\_\_ *Math* \_\_\_\_\_ *Date Taken* \_\_\_\_\_

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*Extracurricular Activities:*

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*Community Service Activities:*

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## Medical Information:

*Have you taken or been scheduled to take your Academy medical exam?*

*Yes*

*No*

*If yes, when?* \_\_\_\_\_

*Have you taken or been scheduled to take you Physical Aptitude Exam:*

*Yes*

*No*

*If yes, when?* \_\_\_\_\_

*Do you have or have you been diagnosed with any of the following:*

\_\_\_\_\_ *Corrective Eyewear*

\_\_\_\_\_ *Asthma, Hay Fever or Allergies*

\_\_\_\_\_ *Surgery of Broken Bones in the Last Ten Years*

*Have you ever been diagnosed with ADD/ADHD?*

*Yes*

*No*

*Have you ever had seizures of convulsions?*

*Yes*

*No*

## Criminal Information:

*Have you ever been convicted of a felony or misdemeanor?*

*Yes*

*No*

*(Not Including: Speeding Tickets, Parking Tickets, or Traffic Violations which you did not receive any points)*

*Have you ever been charged with driving while intoxicated, or impaired disorderly conduct?*

*Yes*

*No*

*If yes, please explain:* \_\_\_\_\_

## References:

*Please provide no less than three and no more than five letters of reference. Letters may **not** be from relatives. At least two letters should come from a math, science, or English instructor and at least one reference should come from a non-school source.*

*I (name) \_\_\_\_\_ have read and given all the information requested. I have answered truthfully and to the best of my ability. I understand that any false information will result in immediate withdrawal of my application for consideration. I also understand that completing this application does not guarantee a nomination.*

*Signature* \_\_\_\_\_

*Date* \_\_\_\_\_





*Sample Letter*

*The Honorable Al Green  
Member, United States House of Representatives  
3003 South Loop West, Suite 460  
Houston, TX 77054*

*Dear Congressman Green:*

*It is my desire to attend the \_\_\_\_\_. I respectfully request  
that I be considered as one of your nominees for the class entering July 2026.*

*The following personal data is provided for your information:*

*Full Name* \_\_\_\_\_

*Name of Parents* \_\_\_\_\_

*Address* \_\_\_\_\_

*Date of Birth* \_\_\_\_\_ *Place of Birth* \_\_\_\_\_

*Sex* \_\_\_\_\_ *Social Security Number* \_\_\_\_\_

*High School Attended* \_\_\_\_\_

*Date of High School Graduation* \_\_\_\_\_

*My Class Rank is* \_\_\_\_\_ *In a Class of* \_\_\_\_\_

*I have/have not sent a Pre-candidate Questionnaire to the Academy.*

*I have listed the results of my ACT and/or SAT scores that I have taken to date. I have also listed my  
extracurricular activities. I would greatly appreciate your consideration of my request for one of your  
nominations.*

*Sincerely yours,*

*(Signature)*