

**AL GREEN**  
9 TH DISTRICT, TEXAS

**WASHINGTON OFFICE:**  
2347 RAYBURN HOUSE OFFICE  
BUILDING  
WASHINGTON, DC 20515  
(202) 225-7508  
FAX: (202) 225-2947

**HOUSTON DISTRICT  
OFFICE:**  
3003 S. LOOP WEST, SUITE 460  
HOUSTON, TX 77054  
(713) 383-9234  
FAX: (713) 383-9202  
[algreen.house.gov](http://algreen.house.gov)

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-4309**

**COMMITTEE ON  
FINANCIAL SERVICES**

**RANKING MEMBER**  
SUBCOMMITTEE ON  
OVERSIGHT & INVESTIGATIONS

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SUBCOMMITTEE ON  
FINANCIAL INSTITUTIONS &  
MONETARY POLICY

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SUBCOMMITTEE ON  
DIGITAL ASSETS, FINANCIAL  
TECHNOLOGY, AND INCLUSION

May 10, 2024

The Honorable Tom Cole  
Chairman  
Committee on Appropriations  
H-307 United States Capitol Building  
Washington, DC 20515

The Honorable Rosa DeLauro  
Ranking Member  
Committee on Appropriations  
H-307 United States Capitol Building  
Washington, DC 20515

Dear Chairman Cole and Ranking Member DeLauro:

I am requesting funding for the Crime Prevention and Education Program Expansion in fiscal year 2025. The entity to receive funding for this project is Harris County Public Health headquartered at 1111 Fannin Street, Houston, TX 77002.

The funding would be used to serve those currently involved or at highest probability of becoming victims or perpetrators of violence, especially those in historically under resourced communities disproportionately impacted by serious violent crime, particularly armed assault and homicide. Since the program's launch in November 2023, outreach specialists have prevented 43 instances of potential gun violence and assisted victims of gunshots, stabbings, and aggravated assaults. This project is an appropriate use of taxpayer funds because it will help prevent instances of gun violence and assist victims of shootings, stabbings, and aggravated assaults while reducing the burden of violent crime on law enforcement operations and emergency services personnel.

The project has a Federal nexus because the funding provided is for purposes authorized by section 501 of the Omnibus Crime Control and Safe Streets Act of 1968 (34 U.S.C. § 10152).

I certify that I have no financial interest in this project, and neither does anyone in my immediate family. Should you require additional information, please contact my Chief of Staff, Scott Bell, by email at [Scott.Bell@mail.house.gov](mailto:Scott.Bell@mail.house.gov) or phone at (202) 225-7508.

Sincerely,



Al Green  
Member of Congress